**Application must be fully completed and postmarked or emailed by April 1, of the current year.**

**When completed, physically mail OR email to:**

[**taa@texasangus.com**](mailto:taa@texasangus.com) **please CC** [**kaydee@texasangus.com**](mailto:kaydee@texasangus.com)

**Texas Angus Association**

**Scholarship Chairman**

**PO Box 11588**

**College Station, TX 77842**

1. Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Last Name) (First Name) (Middle Name)

2. Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street or Rural Rt. & Box #) (City, State & Zip)

3. Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Where do you live: Farm/Ranch\_\_\_\_\_\_\_\_\_\_\_\_\_Rural/non-farm \_\_\_\_\_\_\_\_\_\_\_

Small Town\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name and address of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Name and address of High School Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. List the various activities and awards you received in high school:

(Please use additional paper but be brief. One page only)

8. If you are a freshman, sophomore or junior in college, list the activities you are currently involved in.

(Please use additional paper, if needed, but be brief. One page only)

**Family Information**

1. Name, address, telephone number and occupation of parents or guardian:

(Name)

(Address) (City, State & Zip)

(Telephone include AC) (Occupation)

2. Number of Brothers \_\_\_\_\_\_\_\_\_ List their ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Sisters \_\_\_\_\_\_\_\_\_ List their ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Will you have any brothers and/or sisters attending college at the same time as you are attending? \_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_ No If yes, number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Does your family own purebred Angus cattle? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Does your family use purebred Angus bulls, AI or natural? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Do you own any purebred Angus cattle? \_\_\_\_\_\_\_\_\_ If so how many? \_\_\_\_\_\_

7. Are your parents members of Texas Angus Assn. \_\_\_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_

Applicants Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_

Parent/ Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_

**Personal Information**

1. Number of years in: 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FFA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Are you a member of the TJAA? \_\_\_\_\_\_\_\_\_\_\_ Number Years \_\_\_\_\_\_\_\_

3. Are you a member of the NJAA? \_\_\_\_\_\_\_\_\_\_\_ Number Years \_\_\_\_\_\_\_\_

**4. Please write a brief essay about your involvement with Angus cattle.**

(Please use additional paper but be brief. One page only)

**Academic Information**

**And**

**College Plans**

1. Rank in graduating class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Number of students in graduating class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of High School graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. S. A. T. / A. C. T. Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date and years taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Have you applied for admission? \_\_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_\_No

6. Have you been accepted? \_\_\_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_No

7. Have you received any other scholarships? \_\_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_\_No

If yes please list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. College or university that you plan to attend and what will be your classification? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Degree course in which you plan to major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Where will you live while in college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Reference for Texas Angus Assn. Scholarship**

Dear Sir/Madam,

The Texas Angus Foundation annually awards 2 scholarships for $1500 each. The person listed below is applying for one of these scholarships. He/she has requested that you be one of the **three personal references**.

Applicants Name: ­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To maintain confidentiality, this completed form and a brief letter can be mailed directly to the address below or emailed to the emails by April 1st of this year.

Email to: [taa@texasangus.com](mailto:taa@texasangus.com) please CC [kaydee@texasangus.com](mailto:kaydee@texasangus.com)

Texas Angus Association

Scholarship Chairman

PO Box 11588

College Station, TX 77842

The application includes a section for detailed information on activities and honors, we are mainly interested in your candid appraisal of the applicant’s attributes and character.

**Personal rating** of the applicant: (circle one in each category)

Citizenship Very Good Good Average Poor

Communication Skills Very Good Good Average Poor

Integrity Very Good Good Average Poor

Intelligence Very Good Good Average Poor

Leadership Very Good Good Average Poor

Personality Very Good Good Average Poor

To what degree of confidence do you recommend this applicant for a scholarship?

\_\_\_\_\_\_Highly \_\_\_\_\_\_\_\_\_Good \_\_\_\_\_\_\_\_\_Fair \_\_\_\_\_\_\_\_With some doubt

**We ask that you include your personal comments in a brief letter.**

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address, City, State & Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone and E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Affiliation** – Please circle the one that describes your relationship with the applicant.

1. School Principal, Superintendent, Counselor or Instructor

2. Minister or Church Youth Advisor

3. County Agent, FFA or 4-H Adult Leader, Beef/Livestock Assn. Advisor

4. Employer

5. Angus Breeder